

# LAKESHORE MARCHING BAND ASSOCIATION



## 2019-2020 Membership Form

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School: \_\_\_\_\_

Director: \_\_\_\_\_

School Address: \_\_\_\_\_

Director's Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School Phone # ( ) \_\_\_\_\_

Director's Ph. # ( ) \_\_\_\_\_

School Fax # ( ) \_\_\_\_\_

Cell Ph. # ( ) \_\_\_\_\_

Principal's Name: \_\_\_\_\_

PLEASE NOTE: IF YOU HAVE A DIFFERENT ADDRESS FOR THE SUMMER, PLEASE PROVIDE THAT ADDRESS AS WELL.

Director's Email Address (Please print NEATLY):

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Please enclose the \$100.00 Membership Fee (Made Payable to **LMBA**) with all Membership and Contest Forms and return to:

Jacob Malec, LMBA Treasurer  
General McLane High School  
11761 Edinboro Road  
Edinboro, PA 16412

**Show Hosts Only:** Please include your \$500.00 "early bird" fee in a separate check made payable to **LMBA**.

All Materials must be postmarked by June 7, 2019.

THE MEMBERSHIP FEE WILL BE \$125.00 FOR ANY APPLICATION THAT IS POSTMARKED AFTER June 7, 2019 AND YOUR BAND WILL PERFORM FIRST IN ITS CLASS AT ALL COMPETITIONS.

*(Membership fee waived for first year members. Any band is allowed to perform in one show free each year.)*

Director's Signature: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

(OVER)

# LAKESHORE MARCHING BAND ASSOCIATION



## 2019-2020 Contest Entry Form

School: \_\_\_\_\_

Director: \_\_\_\_\_

School Phone # ( ) \_\_\_\_\_

Cell Ph. # ( ) \_\_\_\_\_

### Band Classifications: (✓ Check one and enter the number of musicians)

#### COMPETITIVE CLASSES

- |                  |                            |                      |
|------------------|----------------------------|----------------------|
| _____ Class A    | 29 or less playing members | _____ # of musicians |
| _____ Class AA   | 30-42 playing members      | _____ # of musicians |
| _____ Class AAA  | 43-65 playing members      | _____ # of musicians |
| _____ Open Class | 66 or more playing members | _____ # of musicians |

#### NON-COMPETITIVE CLASSES (GROUPED BY CLASS SIZES AS LISTED ABOVE)

- |                        |  |                      |
|------------------------|--|----------------------|
| _____ Exhibition Class | Full Scores and Commentary for Director Only<br>Participation Trophy Awarded | _____ # of musicians |
| _____ Festival Class   | Judge Commentary and Adjudication Ranking<br>Participation Trophy Awarded    | _____ # of musicians |

## 2019 LMBA CONTEST SCHEDULE:

✓ Check contest/s you plan to attend:                      AM = Afternoon Show                      PM = Evening Show

_____ Sept. 7	General McLane H.S.	Edinboro, PA	PM	&*
_____ Sept. 14	McDowell H.S.	Erie, PA	PM	%
_____ Sept. 21	Bradford H.S.	Bradford, PA	PM	\$
_____ Sept. 28	Girard H.S.	Girard, PA	PM	@
_____ Oct. 5	North East H.S.	North East, PA	PM	&
_____ Oct. 12	Meadville Area S. H.	Meadville, PA	PM	%
_____ Oct. 19	Harbor Creek H.S.	Harborcreek, PA	PM	\$

**LMBA Championships – Must compete/participate at two of the above shows to compete/participate in Championships.**

_____ Oct. 26	Erie H.S.	Vet's Stadium	AM/PM	@
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**\*CLASS PERFORMANCE ROTATIONS:**

@ = A – AA – AAA – OPEN      \$ = AA – AAA – OPEN – A      % = AAA – OPEN – A – AA      & = OPEN – A – AA – AAA