

# Lakeshore Marching Band Association 2011 Membership Form

\_\_\_\_\_  
School

\_\_\_\_\_  
School Area Code/Phone

\_\_\_\_\_  
School Address

\_\_\_\_\_  
School Fax

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Principal's Name

\_\_\_\_\_  
Band Director's Name

\_\_\_\_\_  
Director's Home Phone

\_\_\_\_\_  
Home (summer) Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Email Address (Please Print)

\_\_\_\_\_  
Director's Cell Phone Number

Please enclose the \$75.00 Membership Fee (Made Payable to LMBA) with all Membership and Contest Forms and return to:

Jamie Gardner, Director Of Bands  
Maplewood High School  
30383 Guys Mills Road  
Guys Mills, PA 16327

**All Materials must be postmarked by May 15, 2011**

**\* THE MEMBERSHIP FEE WILL BE \$100.00 FOR ANY APPLICATION THAT IS POSTMARKED AFTER MAY 15, 2011 AND YOUR BAND WILL PERFORM FIRST IN CLASS AT ALL COMPETITIONS DURING THE 2011 SEASON.**

\_\_\_\_\_  
Band Director's Signature – Date

\_\_\_\_\_  
Principal's Signature - Date